



# Summer Camp Adventures

Looking for summer fun for kids ages 6 - 11? Sign up today! Registration is limited.

**Monday, July 17 - Friday, July 21**

**9 a.m. - 4 p.m.**

**Cost: \$110**



## Activity Schedule

**Monday** - Friends Park for some outdoor fun.

**Tuesday** - Regal Cinema for a movie, then Chuck E. Cheese for pizza and games.

**Wednesday** - Forest Hill/Hickory Activities Center to play various sports and games.

**Thursday** - Annie's Playground to spend time on the ropes course and playground.

**Friday** - Forest Hill Lanes for bowling & pizza.

## **Drop off & Pick up Location:**

**Forest Hill/Hickory Activities Center**

2213 Commerce Rd., Suite 2, Forest Hill, MD 21050

*A packed lunch is required Monday, Wednesday and Thursday, and optional on Tuesday & Friday. Please send your child with a water bottle every day. Activities may be adjusted based on weather.*

**BARRY GLASSMAN**, HARFORD COUNTY EXECUTIVE

**KATHY BURLEY**, DIRECTOR OF PARKS & REC

## **Questions?**

410-638-3988 or [mjfrosolone@harfordcountymd.gov](mailto:mjfrosolone@harfordcountymd.gov)

## **SUMMER CAMP REGISTRATION FORM**

Name \_\_\_\_\_ DOB \_\_\_\_\_ Fee Enclosed \$ \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

Emergency Contact Name \_\_\_\_\_ Phone \_\_\_\_\_

Medical issues we should be aware of \_\_\_\_\_

I give my permission for photos to be taken for publicity purposes: ☐ Yes ☐ No

Add me to your email list for new programs: ☐ Yes ☐ No

I do hereby expressly agree to release Harford County, Maryland, a body corporate and politic of the State of Maryland, and its elected and appointed officials, agents, officers, and employees, from all liability arising from any harm or injury, including death, sustained by me/my child while participating in this program. In accordance to Maryland law, I understand that information on Youth Sports Concussion and Head Injuries is available at <http://www.cdc.gov/headsup/youthsports/index.html> and information on Sudden Cardiac Arrest at <http://www.nhlbi.nih.gov/health/healthtopics/topics/scda/>.

**Participant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**NO REFUNDS UNLESS PROGRAM IS CANCELED - PLEASE MAKE CHECKS PAYABLE TO HARFORD COUNTY, MD AND MAIL WITH REGISTRATION FORM, BY JULY 7, TO 702 N. TOLLGATE ROAD, BEL AIR, MD 21014**